

S.W. 1/4 OF
SECTION 9, T.5N., R.1W., S.L.B.&M.

BURCH CREEK DISTRICT & SOUTH OGDEN CITY

TAXING UNIT: 27

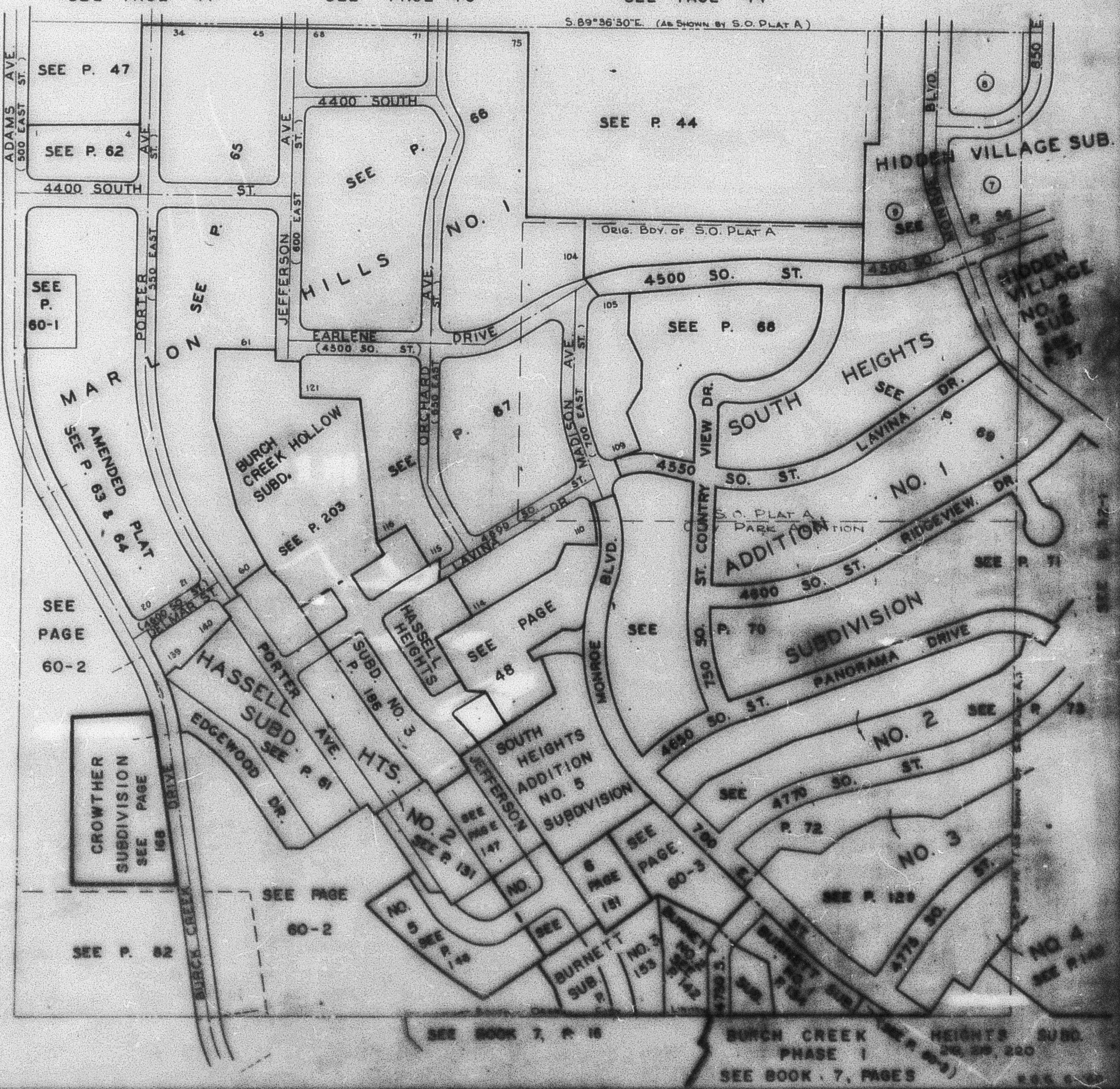
SCALE 1" = 200'

PREFIX: 08-080
ALSO SEE P. 60-1, 2, 3

SEE PAGE 47 SEE PAGE 46 SEE PAGE 44

S. 89°36'30"E. (As Shown by S.O. PLAT A)

SEE P. 19



SEE BOOK 7, P. 18

BURCH CREEK HEIGHTS SUBD.
PHASE 1
SEE BOOK 7, PAGES 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100